

The Daysman

JOB 9:28 - 35

- 28 † I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
 29 † If I be wicked, why then labour I in vain?
 30 † If I wash myself with snow water; and make my hands never so clean;
 31 † Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.
 32 † For he is not a man, as I am, that I should answer him, and we should come together in judgment.
 33 † **Neither is there any DAYS MAN betwixt us, that might lay his hand upon us both.**
 34 † Let him take his rod away from me, and let not his fear terrify me:
 35 † Then would I speak, and not fear him; but it is not so with me.

Restore The Joy of Thy Salvation

PSALM 51:12, 13

- 12 † **Restore unto me THE JOY OF THY SALVATION**; and **UPHOLD** me with thy free spirit.
 13 † Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

High Priest

HEBREWS 4:12 - 16

- 12 † For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
 13 † Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.
 14 † Seeing then that we have a great **HIGH PRIEST**, that is passed into the heavens, Jesus the Son of God, **LET US HOLD FAST OUR PROFESSION.**
 15 † For we **have not** an **HIGH PRIEST which cannot be** touched with the feeling of our infirmities; but was in all points **tempted like as we are, yet without sin.** ★
 16 † **Let us therefore come boldly unto the THRONE OF GRACE**, that we may obtain **mercy**, and find **grace** to help in time of need.

Advocate

I JOHN 2:1, 2

- 1 † ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an **ADVOCATE** with the Father, Jesus Christ the righteous:
 2 † And he is the **propitiation** for our sins: and not for ours only, but also for the sins of the whole world.

GREEK LEXICON -- STRONG'S NUMBER 3875» parakletos {par-ak'-lay-tos} **ADVOCATE** (1) [5] -- comforter (4)
 1) one who pleads another's cause before a judge, a pleader, counsel for defense, legal assistant; an advocate
 2) one who pleads another's cause with one, an intercessor; so of Christ in his exaltation at God's right hand, pleading with God the Father for the pardon of our sins
 3) in the widest sense, a helper, succourer, aider, assistant; so of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of the gospel truth, and give them divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom

High Priest - Succour Them That Are Tempted

★ ROMANS 8:37 † Nay, in all these things we are ★ **more than conquerors** through him that loved us.

CHAMPION NOUN: one that is acknowledged to be better than all others. **VERB:** to protect, or fight for; to **UPHOLD**

- **PSALM 119:116** ¶ **UPHOLD** me according unto thy word, that I may live: and let me not be ashamed of my hope.
- **ISAIAH 41:10** ¶ Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will **UPHOLD** thee with the right hand of my righteousness.
- **ISAIAH 42:1** ¶ Behold **MY SERVANT**, whom I **UPHOLD**; **MINE ELECT**, in whom my soul delighteth; I have put **MY SPIRIT** upon him: he shall bring forth judgment to the Gentiles.

- **REVELATION 1:18** I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.
- **HEBREWS 2:14 - 18** ¶ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; † **And deliver them** who through fear of death were all their lifetime subject to bondage. † For verily he **took not on him the NATURE OF ANGELS; but he took on him the seed of Abraham.** † Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful **HIGH PRIEST** in things pertaining to God, to **make RECONCILIATION** for the sins of the people. † For in that he himself **hath suffered** being tempted, he is able to **succour** them that are tempted.

★ GREEK LEXICON -- STRONG'S NUMBER 2433 » hilaskomai {hil-as'-kom-ahee} -- **make reconciliation**
 AV -- be merciful (1) 1) to render one's self, to appease, conciliate to one's self; to become propitious, be placated or appeased; to be propitious, be gracious, be merciful
 2) to expiate, **make propitiation for**

Propitiation

ROMANS 3:23 - 25

- 23 † **For all have sinned, and come short of the glory of God;**
 24 † Being justified freely by his grace through the redemption that is in Christ Jesus:
 25 † Whom God hath set forth to be a **PROPITIATION** through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

GREEK LEXICON -- STRONG'S NUMBER 2435

2435 » hilasterion {hil-as-tay'-ree-on AV -- **propitiation** (1)

-- mercyseat (1) [2]

1) relating to an appeasing or expiating, having placating or expiating force, expiatory; a means of appeasing or expiating, a propitiation

1a) used of the cover of the ark of the covenant in the Holy of Holies, which was sprinkled with the blood of the expiatory victim on the annual day of atonement (this rite signifying that the life of the people, the loss of which they had merited by their sins, was offered to God in the blood as the life of the victim, and that God by this ceremony was appeased and their sins expiated); hence the lid of expiation, the propitiatory

1b) an expiatory sacrifice, a peculiar victim