

**PROVERBS 10:12**

» 12 † ¶ Hatred stirreth up strifes: but **LOVE covereth** all **SINS**. [to **cover**, clothe, overwhelm]

54-1205 WE.WOULD.SEE.JESUS\_ BINGHAMTON.NY SUNDAY\_

« E-13 † For instance, if a--a dragon, or a reptile had me with his foot tonight, pulling my side, I don't have to cut his foot off to get rid of him. Just knock it in the head, it kills the whole body. And sickness is an attribute of **SIN**. Before we had any **SIN**, we never had any sickness. And sickness come because of **SIN**. You see it? So you can't deal with **SIN** on any measure unless you're dealing with sickness, worry, and every attribute that **SIN** produces. See what I mean? Now, here come Jesus, the atonement for our sickness and **SIN**, walking through the pool, or around the pool, and there laid men and women everywhere in that pathetic... Looks to me like He'd have said, "Every one of you get up and go on. You're well." If He was full of **LOVE** and compassion, why didn't He do it? Did you ever think about that? That's a little different light, maybe, than what you read the Bible in. See?

What didn't He say, "All you sick people get up and go home now." If He **LOVED** them and felt sorry for them... But, you know, the Jesus of nineteen hundred years ago, walked right through that pool where great multitudes (and it takes two thousand to make a multitude), multitudes of people laid, lame (the Bible said), lame, halt, blind, and withered. Is that right? What a pathetic sight, and here, Emmanuel walking around that baby with a water head, walking around, **the Son of God, full of LOVE and compassion**, walking around that old blind daddy, walking around this man with arthritis, and never said a word about his healing. **Strange isn't it, being full of LOVE and compassion**. But that's the Scripture: Saint John 5. Read it; it's the New Testament.

And He walked over to a man laying on a pallet (We call it "pallet" down South. I don't know, just something laying there he was laying on.), laying on a pallet. Perhaps he had, oh, prostate trouble, or he might've had TB. Ever what it was, he'd had it thirty-eight years. It was retard. It wasn't going to kill him. He'd had it for thirty-eight years. He wasn't crippled, neither was he blind, lame, or halt. He could get up and walk. He said, "When I'm coming down, somebody steps down ahead of me." Had it thirty-eight years, and probably that old, or older when he took it, so he maybe a man sixty or seventy years old. But he was laying there. He was sick, and upset, was laying on this pallet.

« E-14 † And Jesus going around, all those crippled and twisted, and blind... What do you think He'd do tonight if He passed through New York, and passed by them people? The same thing they'd said back there, just what they said. "Let me see Him heal this one, and I'll believe it." God doesn't heal on them conditions. No. "Let me see Him make these well. Let me see Him..."

"Why," say, "well, now if You're Emmanuel, why don't You raise Your hands and say, 'Every one of you go home. You're well.'"

I believe, if He would've done that, they'd all went home well. But He didn't do it. Wonder why? Now, He said, He was full of **LOVE** and compassion, why didn't He do it?

He walked over to this one man, not no bad shape, not a bad shape at all. He walked over to him and said, "Will thou be made whole?"

And the man said, "Sir, I have no man to help me in the water; while I'm coming down, someone gets ahead of me." In other words, "A young fellow don't knock them out of the way and so forth, till I can get into the water. They're stabbing one another with knives, and things to get in. How can an old man like that make his way ahead of the young folks?"

Said, "I have no one to bust the way for me, in otherwise, to get me in. While I'm coming, somebody's done beat me in." Jesus said, "Take up your bed and go into your house." Is that the Scripture. And then, instead of turning around, say,

"All the rest of you do the same, you and the cots, and the stretches, and the blind, and the lame, all, all of you do the same thing." Instead of doing that, He turned around, and walked away, and left every one of them laying there. **Full of LOVE** and compassion...

**The thing of it is, friends, the human mind today, without the inspiration of the Holy Ghost, don't know what compassion means. Neither do you know what LOVE means.**

Look at I Corinthians 13. How would you--how would you interpret I Corinthians 13 as **LOVE**? "Though I have all these fine gifts," Paul said, "though I give my body to be burned a sacrifice for the Lord Jesus Christ, though I give all my goods to feed the poor," and everything? Isn't that **LOVE**? But that's not Bible **LOVE**. See?

**YOU'RE TALKING ABOUT NATURAL AFFECTION INSTEAD OF DIVINE REVELATION OF THE WILL OF GOD.**

« E-15 † Jesus walked away and left every one of them people laying there. That was Jesus nineteen hundred years ago. They found this man packing his--his pallet on his back. He'd got up and went on. Jesus told him he was healed. He believed it. If he'd have doubted Him, he'd have just stayed laid there.

And then, when the Jews caught this man, they questioned, and they questioned Jesus. Now here it is; get it close so you'll never forget it, 19th verse of the 5th chapter of Saint John. Read it all when you go home. They questioned Jesus. "Why," He said, "verily, verily, I say unto you..." Listen. "Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing." Well, whatever the Father doeth He showeth the Son. Is that right? "The Father worketh and I worketh hitherto."

In other words, "I can do nothing as the Son of God." And men claiming to be Divine healers, when even the Son of God didn't claim to be a Divine healer. He said, "I can do nothing." He didn't claim to be a healer. Said, "It isn't Me that does the work. It's My Father that dwelleth in Me; He doeth the works."

Then if we're sons of God today with the Father's Spirit in us, what about it? The same Spirit, the same mind, the same works, the same power...

**Now, He said, "I can do nothing except My Father shows Me."** And when... In other words... Listen close now. This may shock just a little. But Jesus Christ, the Son of God, never performed one miracle without first seeing a vision of it, or He told something wrong there. He said, "The Son can do nothing in Himself, but what I see the Father doing." Is that true? That was Jesus nineteen hundred years ago.

## GOD PERMITS THOSE THINGS

62-0601 TAKING SIDES WITH JESUS\_ JEFFERSONVILLE IN COD FRIDAY\_

« 150 † Now, those who believed the Word, they knew that the very things that Jesus was doing, and the things was of His life, they knew Who He was. So they couldn't put nothing blight on Him, because they couldn't see it. And you know, **LOVE** is blind, anyhow, to them things. **"LOVE covers up a multitude of SIN,"** you know. **"PERFECT LOVE casts out fear, and SIN, all discord."** **LOVE does.**

151 Now, this blind man was sitting there, and Jesus and His disciples come by. And I think Jesus gave them a little lesson here. When they seen this poor, blind man, they thought, "Well, now surely, there's a **SIN** behind that, somewhere."

When we see something happen to a man, we always say, "Well, he **SINNED**. He got out of the will of the Lord, somewhere." When Brother Crase hit the post, "He got out of the will of the Lord, somewhere," in somebody's idea. When the gun blowed up, on me, "Well, he was out of the will of the Lord." Brother Neville hit the car, "He was out of the will of the Lord." That's not exactly right. No, sir. It isn't. **GOD PERMITS THOSE THINGS.**

Jesus turned around and taught them a lesson.

« 152 † They said, "His father must have **SINNED**. Or--or, did his mother **SIN**? Or, did he **SIN**?"

Jesus said, **"Neither of them SINNED, but that the works of God might be made manifest."** Amen. See? **GOD LETS THINGS HAPPEN JUST TO... FOR THE WORKS OF GOD TO BE MADE MANIFEST.** Now, and so He said, told the man, and give him his sight, and He went His way.

**PROVERBS 17:9**

» 9 † ¶ He that **covereth** a transgression seeketh **LOVE**; but he that **repeateth** a matter separateth very friends.  
[do again, to be repeated]

**JEREMIAH 30:14, 15**

» 14 † All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the **multitude** of thine iniquity; because thy **SINS** were increased.  
» 15 † Why criest thou for thine affliction? thy sorrow is incurable for the **multitude** of thine iniquity: because thy **SINS** were increased, I have done these things unto thee.

## 55-0724 ENTICING.SPIRITS\_ JEFFERSONVILLE.IN DE 79-112 SUNDAY\_

« 130 † It's just like down here at the car works where they build a big bunch of freight cars, or a big bunch of passenger cars. I used to work there. And they take and build those big coaches and everything, and put hardwood in, and lay mahogany all around, and everything so beautiful. Set it out there on the track and it was as dead as a door nail, there set the engine, no steam in it. She just set there.

What it needs today is **some fire in the boiler**. What it needs today is some steam. What it needs today in the church to boil to **the hottest boiling thing there is to boil SIN out of your life is LOVE**. And if you can't **LOVE** one another, how you going to **LOVE** God who you haven't seen? **LOVE hides a multitude of SIN. Get in LOVE with God. Then you'll LOVE one another. Then you'll LOVE the church. You'll LOVE the cause. You'll LOVE everything that's godly and you'll keep away from the things of the world.**

« 134 † Look at these prophets here with horns on their head jumping up and down and prophesying and Micaiah said, "You're every one lying." Amen. That's right. God don't come like that. God comes to the sincere heart that comes with a contrite broken spirit. "He that goeth forth sowing in tears will doubtless return again rejoicing, bringing with him precious sheaves." Amen, get that right friends.

So much demonology, demons working in human souls. Watch the way it bears its fruit. Watch what kind of a life a person lives. See the way they're acting. Watch the way they do. See what their motives is. It's just as impossible... And if I told you that the only way... Here sets the cars, all lined up here. Heaven is in Charlestown. You can't walk. They only way you can go is by car. And every man that crosses the line must bring in five gallons of gasoline. Here's his car, but if he don't have gasoline, he can't run it. Well, that's exactly, perfectly the way it is in heaven. **If you die without God, I don't care how you live and how many cars you built, if the LOVE of God isn't there to pull you into the Kingdom of God, you're lost.**

**JAMES 5:19, 20**

- » 19 † Brethren, if any of you do err from the truth, and one convert him;  
 » 20 † Let him know, that he which converteth the SINNER from the error of his way shall save a soul from death, and shall hide a multitude of SINS.

**I PETER 4:8 - 10**

- » 8 † And above all things have fervent charity among yourselves: for charity shall cover the multitude of SINS.  
 » 9 † Use hospitality one to another without grudging.  
 » 10 † As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

60-1207 THE.PERGAMEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 229-285 WEDNESDAY\_

- « 22 † Now you say, "Well, they did..." We're not the judge, God is the Judge. And you won't want that poor fellow to be cast away, would you? Certainly not, no matter who they are. You wouldn't want that, so try to be kind to them. "And LOVE hides a multitude of SIN." Uh-huh. Yes, sir. LOVE, just that good, Christian, godly LOVE.  
 If a man comes up and calls you a "holy-roller" and all kinds of name. Now--now just don't act like it. See? If you can't act like it, just walk away. But in your heart, you should be to a place you say, "Well, it... perhaps, brother, if you understood it in the way I do, you'd feel like I do about it." See? And just be real sweet to him, and let go ahead like that. And even though we might differ as far as the east is from the west, that don't make any difference.

65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_

- « 193 † If there's a SIN in your heart, if there's a FAULT in your heart, if you've got anything, pray now and ask God to forgive you. You pray for me; I'll pray for you. God bless you, is my prayer.

*Till we meet! till we meet!*

*God be with you till we meet again!*

- 194 **Do you LOVE one another?** [Congregation says, "Amen."--Ed.] John said, "Little children, LOVE one another." "LOVE one another, for LOVE covers a multitude of SINS." Now let us shake one another's hand.

*God be with you till we meet again!*

*Till we meet! till we meet!*

- 195 **Now be kind to one another. Be kind to everybody. Treat your neighbor right. Keep yourself unspotted till Jesus comes.**

*... feet;*

*Till we meet! till we meet!*

*God be with you till we meet again!*

## THE DISPLAY OF LOVE: IN THE GARDEN / AT CALVARY

53-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US\_ CONNERSVILLE.IN WEDNESDAY\_

« E-66 † And He went around. Then He made him a helpmate. And the first thing you know, **SIN** came into the world. And I can look at all of that that morning when God stood there before Adam and Eve. And when they **SINNED**... Of course they tried to make themselves a religion and dodge around, but it wouldn't do no good.

God said, "Where are you, Adam?" And Adam answered. And he's **covered** up with fig leaves, but his fig leaf religion didn't do any good. That's right.

So then when the... First thing you know, **God went out and got some skins. In order to get skins, He had to kill something. And He had to kill something to make a religion. And, brother, your old, cold, formal creeds ain't going to do you any good. God killed something on Calvary, His own Son, to cover up SIN.**

« E-67 † And could you imagine God throwing back in them bushes there a old pair of bloody sheepskin. Here comes the most beautiful woman ever lived in the face of the earth wrapped up, her blond hair hanging down her--her back like this. Didn't even know she was naked before, with this old bloody sheepskin around her, the blood running down her--her beautiful form. And here come Adam the same way, his big manly shoulders and this sheepskin around him. He was... Couldn't stand no more naked. He was in shame. I got my idea of what it was. You can have yours. But, all right.

Just the same, they had **SINNED** and it separated themselves from God. And there they stood there before God. And now look. He said, "Adam, because you listened to your wife instead of God, I've took you from the dust and dust thou shalt return." He said, "Cursed be the ground for you; creepers, and thorns, and so forth, will grow up. And all the days of your life you'll earn your living by the sweat of your brow."

Then He said to Eve, "Because you listened to the serpent instead of to your husband, you brought--took life out of the world, you'll bring life into the world. And I will multiply your sorrow. Your desires shall be to your husband." And so forth.

And He said, "Serpent..." Now, he wasn't a reptile then. He was the most subtle of all the beasts of the field. And He said, "Cursed is you." And he took his legs from him and up on his belly he'd go all the days of--of his life. Dust shall be his meat, and he will be hated. That's where he is today.

« E-68 † But then when I see, when poor little Eve looked over in the face of Adam and knowed that she was the cause of the fall of the human race, she threw her arms around. And Adam was not deceived, the Bible said. He walked out with both eyes open. Eve was deceived.

So he walked out. He seen that he wasn't deceived. So his wife was turned, and he put his arms around her. **And listen. I can hear them as they start going out: Clump, clump. What is it? Bloody sheepskins beating them against their legs. God, the whole universe, I can see it begin to come down like a funnel, come down to one little thing with four letters, L-O-V-E.** He just couldn't see them. He **LOVED** them so well till He couldn't see them go. **And He said He'd put enmity between her seed and the serpent's seed.** And that same clumping of them sheepskins, that bloody, beating against Eve and Adam as they went out of the garden of Eden; them same **Blood of the Son of God beat against His legs as He went Calvary yonder with our SINS upon Him, and the Blood beating from His body carrying up yonder into Calvary.** Do you believe that? God was in His Son. He was God...