

JOEL 1:4

» 4 † That which the **palmerworm** hath left hath the **locust** eaten; and that which the **locust** hath left hath the **cankerworm** eaten; and that which the **cankerworm** hath left hath the **caterpillar** eaten.

JOEL 2:25

» 25 † And I will restore to you the years that the **locust** hath eaten, the **cankerworm**, and the **caterpillar**, and the **palmerworm**, my great army which I sent among you.

EZEKIEL 37:1 - 10

1 ¶ The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

4 Again he said unto me, **Prophecy** upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

7 So I **prophesied** as I was commanded: and as I **prophesied**, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: **but there was no breath in them.**

9 Then said he unto me, **Prophecy** unto the wind, **prophecy**, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I **prophesied** as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY\_

« 509 † **Four killers** took It. **Four messengers** destroyed It. **Four messengers of death** took It away, in dogmas. **Four messengers of righteousness** restore Her back again.

510 "Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" What's the **four stages** of that coming forth of that Church? What's the **four stages** of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. **That's when come back that fourth Message of Life.**

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_

« 597 † Oh, how I wish I had time to go back into Ezekiel, and pull out them "dry bones," and show you. He said, "Can these bones live again?"

**He said, "Prophecy!"**

598 **How can prophecy come? Only through the prophet.** It's the Word of the Lord. "Hear ye, dry bones, the Word of the Lord!" And sinews, skin come upon them, and they stood up a mighty army, and begin to march towards Zion. Glory to God! That's Him. That's Him, the victory.

*The ransomed of the Lord shall come to Zion then with joy,  
All His holy mountains, nothing hurt or shall destroy. Yeah.*



53-0609E MAKE.THE.VALLEY.FULL.OF.DITCHES\_ CONNERSVILLE.IN TUESDAY\_

« E-32 † Notice, back to my Scripture. I feel like I could almost preach tonight. Look. And I... Looky here. When he went the first trip, when he had found the church, the first stage down...?... There was **justification**. **JOHN WESLEY**, I mean, **LUTHER'S** age. Second stage, the school of prophets, **sanctification**, **WESLEY'S** age. Schools and organizations and so forth. Third stage, **PENTECOST**, crossing the river.

65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_

« 98 † And the message that **MARTIN LUTHER** brought, of **justification**, was all right for **LUTHER'S** age. That's as far as it went.

99 **Sanctification** was fine in **WESLEY'S** age. That's as far as it went.

100 Then we come into the **PENTECOSTAL** age. And the **restoration of the gifts** is a very fine thing, it was fine in the age, **but we are going beyond that now. We are beyond that, just as sure as there is a world.**

54-0719A GOD'S.PROVIDED.WAY.OF.HEALING\_ CHICAGO.IL MONDAY\_

« E-12 † Now, before we open this **Book**... There's no man can open this **Book**. I might turn the pages back, and say "We'll read a chapter from here." But God is the only One can open this **Book**. You remember in the heaven, the **Book** was laying **sealed** with **seven seals** on the backside. You remember that? And did you ever think that we have come through **LUTHER'S justification**, through **WESLEY'S sanctification**, through **PENTECOSTAL Holy Ghost**, and still we're kindly muddling along? **There's something else to be revealed.** It's not written in here; it's in the **seals**. We're going to teach on those things, the Lord willing, when I come back.

Remember, Daniel heard those seven voices, uttered their voices, and he started writing; He said, "Don't write it." See? "It'll be revealed in the last days." Is that right?

« E-13 † John saw the same thing, and when he saw it on--on there, this **Book** on the backside, after it was done been taught all the way through, on the backside had **seven seals**. **And these was to be loosened when the mystery of God would be fulfilled. We're at that time, for the seven mysteries to be opened up to the church.**

61-0416 ABRAHAM.AND.HIS.SEED.AFTER.HIM\_ BLOOMINGTON.IL SUNDAY\_

« E-98 † And we've come through **MARTIN LUTHER'S justification** like Abraham did; we come through **WESLEY'S sanctification**; we've come through the **PENTECOSTAL** age, and now we have seen the placing of the gifts into the church. **And now what are we saying next? God manifest Himself in flesh, discerning the very thoughts of the heart,** exactly what Jesus said would come to pass. **And the next thing is to changing of the body to receive the promised Son.**

61-0515 A.GREATER.THAN.SOLOMON.IS.HERE\_ GRANDE.PRAIRIE.AB MONDAY\_

« E-69 † Remember in the last night's message, or yesterday afternoon, that we are living in the last days, in the sign of Abraham's seed getting the same last sign. I ask any man or woman to tell me one sign promised in the Bible outside of this last sign. Show what it was, how Abraham... Brought through **justification**, **LUTHER'S** age; **sanctification**, **WESLEY'S** age; **Holy Spirit**, **PENTECOSTAL** age, confirming, **placing the gifts** in His church; and then appeared with His back turned, and discern the thoughts that Sarah in the back and behind Him like that. And the next thing was a fire to the unbelievers, **and the transfiguration of Abraham's body and them to receive the promised son.**



63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT\_ JEFFERSONVILLE.IN V-6 N-1 SUNDAY\_

« 183 † Now that's what it is. The dead things of yesterday, the message of **LUTHER**, the message of **WESLEY**, the message of **PENTECOST**, if it can only go through the **process** of God's **Holy Spirit** and the Word of a vindication, it'll bring forth the reflection of the Jesus Christ, the King. Amen. But if you leave it lay, it's dirty rags. See?

184 It's got to be molded into something else. **LUTHER** has got to be molded into **WESLEY**, and **WESLEY** has got to be molded into **PENTECOST**, and **PENTECOST** has got to be molded into **Christ**. It goes through a **process**. So has the **Gospel** gone through a **process**. It's **processing**. **LUTHER'S** age, of **justification**, we believe that; **WESLEY'S**, of **sanctification**, we believe that; the **PENTECOSTAL'S**, of the **restoration of the gifts**, for the **Holy Ghost**, we believe that, certainly. But, mold it all together, what do you come out with? Jesus, right, the same yesterday, today, and forever. Oh! It'll come out with Jesus.

« 185 † When a man in a foundry is making a bell, he's got a certain tone he has to put in it. When he is setting his mold and pouring his iron, he puts in so much brass, so much steel, so much copper. Why? He knows just exactly how much to put in, to make, give it the right tone.

And that's what Jesus has done by His Bride. He had to put so much **LUTHER**, so much Methodist, and so much Presbyterian, so much **PENTECOST**, in it. But what does He come out with? His Own reflection.

What is it? Just like pyramid Message, you see, it's heaping right up, this, come into the minority, with the **Headstone**. The ministry of Jesus Christ, on earth, has to be the same as the ministry He had, or He can't come to it.

63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT\_ JEFFERSONVILLE.IN V-6 N-1 SUNDAY\_

« 162 † Yesterday's, **LUTHER'S** manna, would not work for Methodist. Methodist manna would not work for **PENTECOST**. **PENTECOSTAL** manna will not work for today. See what I mean? Every day it come, day by day, fresh, and so has It through the church ages.

**LUTHER'S** manna was the message of **justification**. **WESLEY'S** message was the manifestation of **sanctification**. **PENTECOSTAL** was the **restoration of the gifts**. But this is introducing the **Headstone**, the last day, the **Bride Tree**,

65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_

« 91 † When a germ comes into the womb of--of the female, it don't take on... You, you didn't become a human germ from your father, and then the next thing you become a germ from a dog, and the next thing from a cat, the next thing from a chicken. It was all human germ.

And the Body of Jesus Christ, the Bride, will be part of His Body. Which will... He was the Word, and the Bride will have to be the Word; Word added to Word, add to Word. **LUTHER'S justification**, **WESLEY'S sanctification**, **PENTECOSTAL'S baptism** of the **Holy Spirit**, **restoration of the gifts**, and all the rest of It, goes with It. See? It's got to be Word on top of Word, germ on top of germ, Life on top of Life, to bring out the full stature of the Bride of the Lord Jesus Christ. Now, remember, you was an attribute.

« 92 † And now, the thing of it is, after we find out these things, that Christ is Coming for His Bride, now how do we get into that Bride? That's the question.

Many say, "Join our congregation." One of them wants a certain type of **baptism**. One wants to do this or that. One said, "You must speak with tongues, or you haven't got It." The other one said, "You don't have to speak with tongues." This one says, "You must dance in the spirit." This says, "You must shout." This, "Got a sensation." It's all all right, and then, still, it's all wrong.

How could a man that's... or a woman, or a child of God, that's born of the Spirit of God, deny the Word of God? When, God Himself interpret It and say, "This is It. I promised It. Here It is," showing It just as plain as It can. Why, they're bound to see It. See? **How could Christ deny His Own Word? And if Christ is in you, It can't deny His Own Word.**

« 93 † Then how do we get into this Body? **First Corinthians 12**, "By one Spirit we're all baptized into this Body, by one **Holy Spirit baptism**." That, if you want to put that down, it's **First Corinthians 12:13**. "And by one Spirit we are all baptized." And the Spirit is the Life of Christ. Is that right? [Congregation says, "Amen."--Ed.] **The Life of Christ! And the life of any seed... Which, He was the Word Seed, brings the Seed to Life. You get it? If that--if that Life is laying in the Seed, and this baptism of the Holy Spirit comes upon It, it's bound to bring that Seed Life.**