

JOHN 14:6 - 12

- » 6 † Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- » 7 † If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
- » 8 † Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
- » 9 † Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
- » 10 † Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
- » 11 † Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.
- » 12 † ¶ Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also;** and greater works than these shall he do; because I go unto my Father.

COLOSSIANS 1:25 - 29

- » 25 † Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
- » 26 † Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
- » 27 † To whom God would make known what is the riches of the glory of this mystery among the Gentiles;
WHICH IS CHRIST IN YOU, THE HOPE OF GLORY:
- » 28 † Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
- » 29 † Whereunto I also labour, striving according to his working, which worketh in me mightily.

I JOHN 4:1 - 4

- » 1 † ¶ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
- » 2 † Hereby know ye the Spirit of God:
Every spirit that confesseth that **Jesus Christ is come in the flesh** is of God:
- » 3 † And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
- » 4 † ¶ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

"SUCH AS I HAVE, GIVE I THEE"

63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« 97 † When **PETER** and **JOHN** passed through the gate called Beautiful, there laid a man who had been crippled, lame from his mother's wombs, and he said, **"Silver and gold have I none; but such as I have, I give you. In the Name of Jesus Christ of Nazareth, rise up and walk."** See? And they talked to them, and knowed that they were ignorant and unlearned men, but **they taken notice to them that they had been with Jesus.** See, the Token was there, displaying. See, **"Such as I have!"** Seeing a poor, fallen brother laying there, crippled and disfigured, and everything.

And the same Life that was in Christ was in them, "Such as I have!"

98 "In My Name ye shall cast out devils." Not, "I will." "You will!" "If you say to this mountain!" Not, "If I say." "If you say to this mountain!" 99 **Now, the Holy Ghost is our Token, from God.**

THE H.G. IS THE LIFE THAT WAS IN THE PERSON OF JESUS CHRIST, THAT'S DISPLAYED IN YOU

63-1128E THE.TOKEN_ SHREVEPORT.LA V-17 N-6 THURSDAY_

« 77 † And today the Holy Ghost is God's covenant with God's covenant people. **The Holy Ghost, the Life of the resurrected Christ, has got to be displayed in the church amongst the people, making Him "the same yesterday, today, and forever."**

« 149 † The New Testament means the "new covenant," Blood Life, new Life Token in us. Where the old blood stood for a simple sign of the chemistry that a lamb had died, **the Holy Ghost is the Life that was in the Person of Jesus Christ that's displayed in you and I, tonight.** Outside of that, there is no mercy. "Only when I see the blood, I'll pass over you."

DEVELOPE PICTURE - MUST DIE TO SELF

64-0401 THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ LOUISVILLE.MS WEDNESDAY_

« 1t † So, He gets the Eternal Spirit, His attribute displayed in that body, then, like any picture in its negative form, it goes into the darkroom. There it's developed. It comes out to the perfect picture. And we go into the darkroom, but to come out after the negative has been a perfect picture, in the image of Christ. We go into the dark grave, into the darkroom for developing. It takes death to develop it.

Just like it takes death, to yourself, to develop the picture of the image of Christ, the life of Christ in you. You have to dump your own out, so that Christ can come in. You have to die to your self.

PEOPLE WILL SEE CHRIST IN YOU

63-1112 SIR.WE.WOULD.SEE.JESUS_ NEW.YORK.NY V-18 N-7 TUESDAY_

« 78 † So, God humbles Himself. God is humility. "The man that can humble himself is on his road up. He that exalts himself is on the road down," always. So we must remember that Christianity is not pushing ahead, and trying to get ahead of this fellow, but stepping back and taking the back seat, you see, letting the other fellow go on, that's--that's Christianity. Humble yourself." **He was our example in every way what we should be.**

And if that Life can reflect in us, people will see Christ in you, you see, when--when they can see that.

ONLY WAY GOD CAN PREACH IS THROUGH THAT LUMP OF CLAY

55-0403 FELLOWSHIP.BY.REDEMPTION_ JEFFERSONVILLE.IN V-26 N-17 SUNDAY_

« 239 † Your old tabernacle, your aches and groans and squeaks, and, oh, my. That's right. What does it mean? **This old lump of clay** someday's going to fade away. But there's something inside of **that little lump of clay** there that's trying to get out, trying to liberate itself. Oh, what is it? It's the little bird called the soul. And the only way it can free itself, one morning **the clay** will break away, and we'll drop and rise, and ever seize the everlasting prize, when the soul goes to meet its Lover, yonder. **The only thing that's keeping you here is this little old rackety bunch of clay.**

« 244 † **And the only way that God can preach the Gospel today is through that lump of clay, and that's why**

He is keeping you here. And that's why you sick people have a right to come to Christ. Say, "Lord Jesus, if You'll only heal me now, I'll go. I may not be a preacher, but I'll talk about it. I'll do everything that I can. You are the vine; I'm one of the branches." Now, the vine doesn't bear fruit. The branches bears fruit, not the vine, the branch. The vine only puts the energy into it. **The Gospel can be preached by Christ if you'll open up yourself and be a branch that'll bear forth fruit.**

Others can see Christ in you by your testimony, by your life and the way you live. He is the energy, but you're the show picture. You're the walking Bible.

YOUR LIFE COULD INSPIRE SOMEONE

61-0903 LET.YOUR.LIGHT.SO.SHINE.BEFORE.MEN_ JEFFERSONVILLE.IN SUNDAY_

« E-51 † No matter... We don't have to have big audiences. We don't have to preach to ten thousand. We don't have to even preach. We can be God's advertisement board. **How do you know that your life might not start some young man on the Gospel**, some of you older men, you older women, start some young man on the field out there would win ten thousand souls to Christ. It was because that he saw Christ in you. It's you presented Christ to him in the simple power of the Gospel.

Yes, I think we need a--a Christ. Yes, sir. **Only way we see Christ is when He reflects in each other**. I see Christ in you. You see Him in me. That's how we watch Christ. I come to the meeting. I start preaching. I watch the people. You can see whether they're interested or not, just a few minutes. You look over your audience. You can tell where you're boring them or whether you're not. See?

« E-52 † And the first thing you know, you see them sitting there hanging on to every word, under expectation. See? I'm seeing Christ reflected in that person, because he's hungering and thirsting for God. And then me preaching the Gospel, he sees the Christ reflecting in me. I see Christ reflecting in him. That means Christ is in our midst then. Amen. Hungering and thirsting...

I watch the audience, how they take it, say something another, watch what--what effect it takes on them, watch their face light up, full of joy. They're ready right then to receive something. That's Christ. I see Christ reflecting in that person, because the Gospel, the simple Gospel of Christ is taking a hold in that heart, because they're hungering and thirsting.

The Ministry of Christ In You

He is seen in:

the love expressed through your heart,
the compassion revealed through your spirit,
the kindness displayed through your actions,
the blessings received through your life.