## MATTHEW 13:24 - 32, 36 - 43

- » 24 † ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
- » 25 † But while men slept, his enemy came and sowed tares among the wheat, and went his way.
- » 26 † But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
- » 27 † So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
- » 28 † He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
- » 29 † But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
- » 30 † Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
  - 31 † Another parable put he forth unto them, saying,

The kingdom of heaven is like to a grain of MUSTARD SEED, which a man took, and sowed in his field:

- » 32 † Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
- » 36 † Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- » 37 † He answered and said unto them, He that soweth the good seed is the Son of man;
- » 38 † The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
- » 39 † The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
- » 40 † As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
- » 41 † The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- » 42 † And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
- » 43 † Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

discrepancy: difference, disagreement; conflicting.

discrepant: (discrepare) to sound discordantly.

discord: lack of harmony; dissention, conflict; a harsh combination of musical sounds. [note: uncertain sound]

## 65-0118 THE.SEED.OF. DISCREPANCY PHOENIX.AZ V-12 N-5 MONDAY

- « 29 † Now this harvest time. At the beginning, when God sowed His Seed upon the earth and gave it in the hearts of His children, His family, to keep that Word, that was their only defense, keep that Word! Here come the enemy in and broke that barrier, by sowing the <u>SEED OF DISCREPANCY</u>, contrary to the Word of God. If that was <u>DISCREPANCY</u> in the beginning, it's still. Anything that'll add anything to the Word of God, is still the <u>SEED OF DISCREPANCY</u>! I don't care where it comes from, if it's from organization, if it's from military sources, if it's from political powers, anything that's contrary to the Word of God, is the <u>SEED OF DISCREPANCY</u>.
- When a man stands and says he's a Gospel preacher, and says that "the days of miracles is past," that's the <u>SEED OF DISCREPANCY</u>. When a man stands and says that he's a minister, a pastor of a church of somewhere, and he does not believe that Jesus Christ is the same in every detail (except the physical body), same yesterday, today, and forever, that's the <u>SEED OF DISCREPANCY</u>. When he says that "miracles and apostolic age passed," that's <u>SEED OF DISCREPANCY</u>. When they say, "There's no such a thing as Divine healing," that's <u>SEED OF DISCREPANCY</u>. And the world is full of it. It crowds out and chokes out the wheat.

## The First Sower Of Discrepancy

65-0118 THE.SEED.OF. DISCREPANCY PHOENIX.AZ V-12 N-5 MONDAY\_

« 31 † We notice that the first sower of the <u>SEED OF DISCREPANCY</u> was branded "the Devil," and we know it was, in Genesis 1. Now we find out, and over here in--in the Book of Matthew, the 13th chapter, Jesus still brands any <u>DISCREPANCY</u> to His Word as being "the Devil." And this 1956 (ed. 1965), anything that sows <u>DISCREPANCY</u>, contrary to the written Word of God, or puts any private interpretation to It, is the <u>SEED OF DISCREPANCY</u>. God will not honor it. He can't. It won't mix. It certainly will not. It's like <u>MUSTARD SEED</u>; it won't mix with anything else, you can't hybreed it, it's got to be the genuine thing. <u>SEED OF DISCREPANCY</u>!

« 32 † Now we find, when God sowed His Seed in the Garden of Eden, we find out that it brought forth an Abel.

But when Satan sowed his <u>SEED OF DISCREPANCY</u>, it brought forth a Cain.

One brought forth a righteous one; one brought forth an unrighteous one.

Because that Eve listened to the word of <u>DISCREPANCY</u>, <u>contrary to the Word of God</u>, and it started the <u>ball of sin</u> rolling right there, and has rolled ever since. And we'll never get it all out until the angels comes and segregates the thing, and God takes His children to the Kingdom, and the tares will be burned. Notice those two vines.

- 33 If we just had more time on this subject, but just to hit the high spots, so we can go right into praying for the sick in the next few minutes.
- « 34 † Notice, their seeds grew together just exactly like God said over here also in the 13th chapter, of our text tonight, of Matthew, "Let them grow together." Now, Cain went to the land of Nod, found himself a wife, and married; and Abel was slew, and God raised up Seth to take his place. And the generations started moving on, between right and wrong. Now, we notice they gathered, each one of them, time after time, and God had to... It got so wicked till God had to destroy it.
- But they finally came forth until both of those seeds, the <u>SEED OF DISCREPANCY</u> and the <u>SEED OF GOD</u>, put forth their genuine heads, and that wound up in <u>JUDAS ISCARIOT</u> and in Jesus Christ. For, He was the <u>SEED OF GOD</u>, He was the beginning of the creation of God, He was nothing less than God. And <u>JUDAS ISCARIOT</u> was borned the son of perdition, come from hell, returned to hell. Jesus Christ was the Son of God, the Word of God made manifest. <u>JUDAS ISCARIOT</u>, in his <u>DISCREPANCY</u>, was the seed of the Devil, come to the world, and for deceit; just like he was at the beginning, Cain, his former father.

65-0118 THE.SEED.OF. DISCREPANCY PHOENIX.AZ V-12 N-5 MONDAY\_

« 36 † MUDAS only played church. He wasn't really sincere. He didn't actually have faith; he'd have never betrayed Jesus. But, see, he sowed that <u>SEED OF DISCREPANCY</u>. He thought that he could make friends with the world, mammon, and also have friendship with Jesus, but it was too late for him to do anything about it. When the dead hour came, when he did this evil thing, he crossed the separating line between going forward and returning back. He had to go on in the way that he went, as a deceiver. He sowed the <u>SEED OF DISCREPANCY</u>, he tried to find favor with those great organizations of that day, with the Pharisees and Sadducees. And thought he'd make hisself a piece of money, and would be popular among the people. If that doesn't cause so many people to get in that <u>DISCREPANCY</u>, trying to find favor with man! Let's find favor with God, not with man. But that's what <u>JUDAS</u> done when this discrepancies headed up in him.