

MATTHEW 13:24 - 32, 36 - 43

- » 24 † ¶ Another parable put he forth unto them, saying, **The kingdom of heaven is likened unto a man which sowed good seed in his field:**
- » 25 † **But while men slept, his enemy came and sowed tares among the wheat, and went his way.**
- » 26 † **But when the blade was sprung up, and brought forth fruit, then appeared the tares also.**
- » 27 † **So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?**
- » 28 † **He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?**
- » 29 † **But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.**
- » 30 † **Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**
- » 36 † Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
- » 37 † He answered and said unto them, **He that soweth the good seed is the Son of man;**
- » 38 † **The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;**
- » 39 † **The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.**
- » 40 † **As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.**
- » 41 † **The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**
- » 42 † **And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.**
- » 43 † **Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.**

discrepancy: difference, disagreement; conflicting.

discrepant: (*discrepare*) to sound discordantly.

discord: lack of harmony; dissention, conflict ; a harsh combination of musical sounds. [note: uncertain sound]

65-0118 THE.SEED.OF. DISCREPANCY _ PHOENIX.AZ V-12 N-5 MONDAY_

« 29 † Now this harvest time. At the beginning, when God sowed His Seed upon the earth and gave it in the hearts of His children, His family, to keep that Word, that was their only defense, keep that Word! Here come the enemy in and broke that barrier, by sowing the **SEED OF DISCREPANCY**, contrary to the Word of God. If that was **DISCREPANCY** in the beginning, it's still. Anything that'll add anything to the Word of God, is still the **SEED OF DISCREPANCY!** I don't care where it comes from, if it's from organization, if it's from military sources, if it's from political powers, anything that's contrary to the Word of God, is the **SEED OF DISCREPANCY**.

30 When a man stands and says he's a **Gospel preacher**, and says that "the days of miracles is past," that's the **SEED OF DISCREPANCY**. When a man stands and says that he's a **minister**, a **pastor** of a church of somewhere, and he does not believe that Jesus Christ is the same in every detail (except the physical body), same yesterday, today, and forever, that's the **SEED OF DISCREPANCY**. When he says that "miracles and apostolic age passed," that's **SEED OF DISCREPANCY**. When they say, "There's no such a thing as Divine healing," that's **SEED OF DISCREPANCY**. And the world is full of it. It crowds out and chokes out the wheat.

The First Sower Of Discrepancy

65-0118 THE.SEED.OF. DISCREPANCY _ PHOENIX.AZ V-12 N-5 MONDAY_

« 31 † We notice that the first sower of the SEED OF DISCREPANCY was branded "the Devil," and we know it was, in Genesis 1. Now we find out, and over here in--in the Book of Matthew, the 13th chapter, Jesus still brands any DISCREPANCY to His Word as being "the Devil." And this 1956 (ed. 1965), anything that sows DISCREPANCY, contrary to the written Word of God, or puts any private interpretation to it, is the SEED OF DISCREPANCY. God will not honor it. He can't. It won't mix. It certainly will not. It's like MUSTARD SEED; it won't mix with anything else, you can't hybrid it, it's got to be the genuine thing. SEED OF DISCREPANCY!

« 32 † Now we find, when God sowed His Seed in the Garden of Eden, we find out that it brought forth an Abel. But when Satan sowed his SEED OF DISCREPANCY, it brought forth a Cain. One brought forth a righteous one; one brought forth an unrighteous one. Notice those two vines.

« 34 † Notice, their SEEDS grew together just exactly like God said over here also in the 13th chapter, of our text tonight, of Matthew, "Let them grow together."

35 But they finally came forth until both of those SEEDS, the SEED OF DISCREPANCY and the SEED OF GOD, put forth their genuine heads, and that wound up in JUDAS ISCARIOT and in JESUS CHRIST. For, He was the SEED OF GOD, He was the beginning of the creation of God, He was nothing less than God. And JUDAS ISCARIOT was borned the son of perdition, come from hell, returned to hell. Jesus Christ was the Son of God, the Word of God made manifest. JUDAS ISCARIOT, in his DISCREPANCY, was the SEED of the Devil, come to the world, and for deceit; just like he was at the beginning, CAIN, his former father.

65-0118 THE.SEED.OF.DISCREPANCY PHOENIX.AZ V-12 N-5 MONDAY_

« 36 † JUDAS only played church. He wasn't really sincere. He didn't actually have faith; he'd have never betrayed Jesus. But, see, he sowed that SEED OF DISCREPANCY. He thought that he could make friends with the world, mammon, and also have friendship with Jesus, but it was too late for him to do anything about it. When the dead hour came, when he did this evil thing, he crossed the separating line between going forward and returning back. He had to go on in the way that he went, as a deceiver. He sowed the SEED OF DISCREPANCY, he tried to find favor with those great organizations of that day, with the Pharisees and Sadducees. And thought he'd make himself a piece of money, and would be popular among the people. If that doesn't cause so many people to get in that DISCREPANCY, trying to find favor with man! Let's find favor with God, not with man. But that's what JUDAS done when this DISCREPANCIES headed up in him.

54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY_

« 175 † When, Jesus, no wonder, when He come off of the hill that night, and looked around that tree, for food, there was no--there was no food on the tree. And He said, "No man eateth from thee." And He went on away. And the next day, coming back, the tree had withered. God's mind; the mind, that in the beginning, that was a thought before it was a Word, that expressed Jesus Christ, the same One was expressing that Word back again. See?

And every Word in the Bible is God's thoughts laid in seed form, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church be? The Bible said, "Let this mind that was in Christ be in you. As a man thinketh in his heart, so is he." Now, your thoughts, if they become expression...

Like, God said, "Let there be a world." Before it could be a word, it had to be a thought. So God in the creation, created the world by His thought first, then exp--spoke it, and the thought, expressed became material. See what I mean?

55-0220A THE.SECOND.COMING_ PHOENIX.AZ SUNDAY_

« E-24 † To take a word is the expression of thought. It has to be a thought before it can be a word. So God, in the beginning, gave the thought of what would be, spoke the Word what for; we see, we receive the Word, and it produces what God thought was. The Word is the Gospel in seed form.

ROMANS 8:6, 7

» 6 † For to be carnally minded is death; but to be spiritually minded is life and peace.

» 7 † Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.