

MARK 3:31 - 35

- 31 † ¶ There came then his brethren and his mother, and, standing without, **sent unto him, calling him.**
- 32 † And **the multitude sat about him,** and **they said unto him,**
*Behold, thy mother and thy brethren without **seek for thee.***
- 33 † And he answered them, saying, **Who is my mother, or my brethren?**
- 34 † And he looked round about on them which sat about him, and said, **Behold my mother and my brethren!**
- 35 † **For whosoever shall do the will of God, the same is my brother, and my sister, and mother.**

MY FAMILY, MY PEOPLE: NOT PERISH WITH THOSE WHO BELIEVE NOT

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 275 † Cleanse our heart, Lord, from all filth of the world. Lord, I stand ready for cleansing. I stand ready, with this church and with all the listening in, and whoever will listen to this tape. I stand, Lord, and ask for cleansing. Lord, take me to the Potter's house and break me up, mold me a servant that You'd want.

For, Lord Jesus, *"I'm a man of unclean lips,"* as Isaiah cried, *"dwelling with people of unclean lips; and woe is me, for I see the revelation of God being made manifest,"* as Isaiah saw the Angels in the Temple. ***I see the end time, Lord, and woe is me and my family; woe is me and my people. O Eternal God, have mercy upon us. I plead for myself and the people. Let us not perish with those who believe not, but may we live with the believers.***

NOT ONE OF US**I JOHN 2:18 - 19**

» 18 † ¶ Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

» 19 † They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

THE FAMILY OF GOD

51-0720 THE.ANGEL.OF.GOD_ TOLEDO.OH FRIDAY_

« E-15 † I was converted in the Baptist church, and just come out from the Baptist church. I belong to no church now, that I might pull together **the family of God.** Not representing any one church, **but only the one Church** and **that's the only true Church, the Body of Jesus Christ.**

53-0609E MAKE.THE.VALLEY.FULL.OF.DITCHES_ CONNERSVILLE.IN TUESDAY_

« E-33 † I've been in the Branham family forty-four years and they never did ask me to join the family. I was **borned in it. I'm a Branham by birth. And you're a Christian by birth.** Hallelujah. **You don't join the family of God. You're borned in the family of God.** That's right. All right.

FAMILY NAME - BODY OF CHRIST**EPHESIANS 3:14 - 19**

- » 14 † ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ,
- » 15 † Of whom **the whole FAMILY in heaven and earth** is named,
- » 16 † That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
- » 17 † That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
- » 18 † May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
- » 19 † And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

SONS OF GOD**I JOHN 3:1 - 2**

» 1 † ¶ Behold, **what manner of love** the Father hath bestowed upon us, that we should be called **THE SONS OF GOD**: therefore the world knoweth us not, because it knew him not.

» 2 † Beloved, now are we **THE SONS OF GOD**, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

51-0929 OUR.HOPE.IS.IN.GOD_ NEW.YORK.NY SATURDAY_

« E-6 † I come not representing any church. Oh, I represent the Church, the Church that every one of you represent. Them that are borned of Him are in the Kingdom of God, the Body of Christ.

I've been in the Branham family for forty years; they never asked me to join their family. I was borned in the Branham family. And that's how you would come in **the family of God**. It's not by joining church; I have nothing against that; that's all right; and you should do that. But you're borned in the Church of God. That's your birth.

And you become a child of God by being reborned again, regenerated, and become a new creature in Christ Jesus, **then you are a SON or DAUGHTER of God**.

54-1006 LAW.OR.GRACE_ JEFFERSONVILLE.IN V-26 N-7 WEDNESDAY_

« 124 † Now, God the Father, the Holy Spirit, goes out and gives you an invitation to the Wedding Supper. See? Now, it's up to the Bridegroom, then, to furnish the robes. And He did by His own Life, giving out the Holy Ghost. And you come to the door (Amen.) with your invitation. Jesus said, "I am the Door to the sheepfold." **And when you come through Jesus' Name, you receive the baptism of the Holy Ghost (Is that right?), receive the Holy Spirit, then you enter in and you become a member, a member of THE FAMILY OF GOD: A member.**

You say, "A member?" Sure. "Will I become a servant?" No, you don't. You become a **member**. You're not servants. **You're SONS and DAUGHTERS. We are now SONS and DAUGHTERS OF GOD, a member of GOD'S FAMILY.** My, oh, my. I might live in a shack, but I'm of Royal Blood. There you are, a **member** of the household of God. That's Scripture. That's what the Scripture says. **"What manner of love the Father has bestowed on us (See?), that we should be called the sons of God."** Oh, my. There they are, the **membership**.

RESPONSIBILITY IN THE FAMILY

62-0601 TAKING.SIDES.WITH.JESUS_ JEFFERSONVILLE.IN COD FRIDAY_

« 13 † Now, I thought, myself, "It ain't for me. It's nothing to me." But yet anything that's pertaining to God is part of me, no matter if it's... Anything that's--that's for **GOD'S CHILDREN**, it's for me, whether it's **my duty** to do this, or do that. It's **my duty** to see to **GOD'S HERITAGE**, regardless of where it's at. See?

14 Just like you'd say, "Well, my..." Like you was a little boy, say, **"My--my business is just to chop the wood, not pack it in. Let John pack it in. I don't care if snow falls on it, rain. Let him get out and get it."** No. It's your duty as a--as **A CHILD OF THAT HOME** to see that that wood don't get wet, for your mother. See? Pack it in.

« 15 † If they say, "Well, Frank should have went and got the water. It ain't **my business**." But if Frank didn't get the water, it's **your business** to take care of the water. That's all. Now, that's just the way it runs.

And that's the way it runs in GOD'S FAMILY, too. If some of them--some of them say...

16 The other, not long ago, said, "Quit preaching the way you are. My, goodness, you're going to ruin every friend you got, and everything like that." Said, "Let that alone. I know it's wrong, but, my, it ain't our business." Well, whose business is it then? If it's wrong, somebody has got to do it, so let's just do it. And that's the way I feel about the Church.