

**THAT YE SIN NOT; LOVE OF GOD PERFECTED**

I JOHN 2:1 - 6

- 1 † ¶ My little children, these things write I unto you, **that ye SIN not.** And if any man **SIN**, we have an advocate with the Father, Jesus Christ the righteous:
- 2 † And he is the propitiation for our **SINS**: and not for ours only, but also for the **SINS** of the whole world.
- 3 † ¶ And hereby we do know that we know him, if we keep his commandments.
- 4 † **He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.**
- 5 † But whoso keepeth his word, **in him verily is the love of God PERFECTED**: hereby know we that we are in him.
- 6 † He that saith he abideth in him ought himself also so to walk, even as he walked.

**IF WE SAY WE HAVE NO SIN**

I JOHN 1:6 - 10

- 6 † If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
- 7 † But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all **SIN**.
- 8 † ¶ **If we say that we have no SIN, we deceive ourselves, and the truth is not in us.**
- 9 † If we confess our **SINS**, he is faithful and just to forgive us our **SINS**, and to cleanse us from all **unrighteousness**.
- 10 † **If we say that we have not SINNED, we make him a liar, and his word is not in us.**

**FOR HIS SEED REMAINETH IN HIM**

I JOHN 3:9 - 13

- » 9 † Whosoever is **born** of God doth not commit **SIN**; for **his seed** remaineth in him: and he cannot **SIN**, because he is **born** of God.
- » 10 † In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that **loveth** not his brother.
- » 11 † ¶ For this is the message that ye heard from the beginning, that we should **love** one another.
- » 12 † Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
- » 13 † Marvel not, my brethren, if the world hate you.

**BAPTISE WITH THE HOLY GHOST**

MARK 1:6 - 8

- » 6 † And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;
- » 7 † And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
- » 8 † I indeed have **baptized** you with water: but he shall **baptize** you with the **HOLY GHOST**.

GREEK LEXICON -- STRONG'S NUMBER 907

907 » **baptizo** {bap-tid'-zo} baptivzw from a derivative of 911; TDNT -- 1:529,92; vbAV -- **baptize** (76)

-- wash (2)

-- baptist (1)

-- **baptized** + 2258 (1) [80]1) to dip repeatedly, to **immerse**, to **submerge** (of vessels sunk)2) to cleanse by **dipping** or **submerging**, to wash, to make clean with water, to wash one's self, bathe

3) to overwhelm Not to be confused with 911, **bapto**. The clearest example that shows the meaning of **baptizo** is a text from the Greek poet and physician Nicander, who lived about 200 B.C. It is a recipe for making pickles and is helpful because it uses both words. Nicander says that in order to make a pickle, the vegetable should first be '**dipped**' (**bapto**) into boiling water and then '**baptised**' (**baptizo**) in the vinegar solution. Both verbs concern the **immersing** of vegetables in a solution. **But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.**

When used in the NT, this word more often refers to our union and identification with Christ than to our water **baptism**. E.G. Mark 16:16. 'He that believes and is **baptised** shall be saved'. Christ is saying that mere intellectual assent is not enough. There must be a union with Him, a real change, like the vegetable to the pickle! Bible Study Magazine, James Montgomery Boice, May 1989.

**SEALED; LET ALL ... BE PUT AWAY FROM YOU**

EPHESIANS 4:30 - 32

- » 30 † And grieve not the **HOLY SPIRIT OF GOD**, whereby ye are sealed unto the day of redemption.
- » 31 † Let all **bitterness**, and **wrath**, and **anger**, and **clamour**, and **evil speaking**, be put away from you, with all **malice**:
- » 32 † And be ye **kind one to another**, **tenderhearted**, **forgiving one another**, even as God for Christ's sake hath forgiven you.

**WRATH** - Webster: violet anger. Greek: anger forthwith boiling up and soon subsiding again.**ANGER** - Webster: a strong feeling of displeasure.**CLAMOR** - Greek: a crying, outcry. Webster: continuous noise; vigorous protest or demand.**EVIL SPEAKING** - Greek: slander, detraction, speech injurious, to another's good name.**MALICE** - Greek: ill-will, desire to injure.**KIND** - Greek: good; benevolent - charity, love**TENDER HEARTED** - Greek: compassionate**FORGIVING** - Greek: to pardon; to give graciously, give freely, bestow; to forgive; graciously to restore one to another; to preserve for one a person in peril.