

YET WITHOUT SIN

HEBREWS 4:15 - 16

- » 15 † For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, **YET WITHOUT SIN.**
- » 16 † Let us therefore come boldly unto the throne of grace, that we may **obtain mercy,** and **find grace TO HELP IN TIME OF NEED.**

THAT YE SIN NOT; LOVE OF GOD PERFECTED

I JOHN 2:1 - 6

- 1 † ¶ My little children, these things write I unto you, **that ye SIN not.** And if any man **SIN,** we have an advocate with the Father, Jesus Christ the righteous:
- 2 † And he is the propitiation for our **SINS:** and not for ours only, but also for the **SINS** of the whole world.
- 3 † ¶ And hereby we do know that we know him, if we keep his commandments.
- 4 † **He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.**
- 5 † But whoso keepeth his word, **in him verily is the love of God PERFECTED:** hereby know we that we are in him.
- 6 † He that saith he abideth in him ought himself also so to walk, even as he walked.

IF WE SAY WE HAVE NO SIN

I JOHN 1:6 - 10

- 6 † If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
- 7 † But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all **SIN.**
- 8 † ¶ **If we say that we have no SIN, we deceive ourselves, and the truth is not in us.**
- 9 † If we confess our **SINS,** he is faithful and just to forgive us our **SINS,** and to cleanse us from all **unrighteousness.**
- 10 † **If we say that we have not SINNED, we make him a liar, and his word is not in us.**

FOR HIS SEED REMAINETH IN HIM

I JOHN 3:9 - 13

- » 9 † Whosoever is **born** of God doth not commit **SIN;** for **his seed** remaineth in him: and he cannot **SIN,** because he is **born** of God.
- » 10 † In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that **loveth** not his brother.
- » 11 † ¶ For this is the message that ye heard from the beginning, that we should **love** one another.
- » 12 † Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
- » 13 † Marvel not, my brethren, if the world hate you.

Note: you hear: "The life is the evidence" this is true; but perfection of life is not the evidence, nor is it obtainable in the sense of us being mistake free. We have all sinned; unbelief is sin; we have all had doubts / unbelief. Compare the record of Abraham's life to the divine commentary of his life.

ALL HAVE SINNED

ROMANS 3:23 - 24

- » 23 † **For all have sinned, and come short of the glory of God;**
- » 24 † Being justified freely by his grace through the redemption that is in Christ Jesus:

ABRAHAM

ROMANS 4:20 - 25

- » 20 † He **staggered not at the promise of God through unbelief;** but was strong in faith, giving glory to God;
- » 21 † And being fully persuaded that, what he had promised, he was able also to perform.
- » 22 † And therefore it was imputed to him for righteousness.
- » 23 † ¶ Now it was not written for his sake alone, that it was imputed to him;
- » 24 † But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
- » 25 † Who was delivered for our offences, and was raised again for our justification.

SEALED; LET ALL ... BE PUT AWAY FROM YOU

EPHESIANS 4:29 - 32

- » 29 † Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- » 30 † And grieve not the **HOLY SPIRIT OF GOD**, whereby ye are sealed unto the day of redemption.
- » 31 † Let all **bitterness**, and **wrath**, and **anger**, and **clamour**, and **evil speaking**, **be put away from you**, with all **malice**:
- » 32 † And be ye **kind one to another**, **tenderhearted**, **forgiving one another**, **even as God for Christ's sake hath forgiven you**.

WRATH - Webster: violet anger. Greek: anger forthwith boiling up and soon subsiding again.

ANGER - Webster: a strong feeling of displeasure.

CLAMOR - Greek: a crying, outcry. Webster: continuous noise; vigorous protest or demand.

EVIL SPEAKING - Greek: slander, detraction, speech injurious, to another's good name.

MALICE - Greek: ill-will, desire to injure.

KIND - Greek: good; benevolent - charity, love

TENDER HEARTED - Greek: compassionate

FORGIVING - Greek: to pardon; to give graciously, give freely, bestow; to forgive; graciously to restore one to another; to preserve for one a person in peril.

64-0705X PRIVATE.INTERVIEW JEFFERSONVILLE.IN SUNDAY



E-1



[The following is a personal interview Brother Branham had with Sister Georgia Bruce during the song service preceding the Message, "The Masterpiece" during which he refers to this interview in paragraph 57--Ed.]

I visited you in the hospital that time. And I prayed, constantly, God wouldn't let you die, 'cause you're a value to the church. Now, I know you. I know you're going to be all right, **Sister Bruce**. I believe that with all my heart, see.

[Sister Georgia Bruce says, "Brother Branham, most of all, I want the experience that I been sealed in the Holy Ghost. And if God will reveal it to your heart!"--Ed.]

I believe, with all my heart, that you are a real born-again believer, **Sister Bruce**. How could that Spirit just leave? When you get sick, you get weary. And you're a nervous-type person. [Sister Bruce says, "Yes."--Ed.] See? And--and you get things on your mind, see, little bitty things. It just keeps building up, both ways. You'll get somebody on your heart, you want to pray for them, get up and pray for it. You can't rest till you get that person prayed for. That's you. Then, take on the other side, Satan maybe might present something that you... and out this way. See? Then God... You, you're a nature. And God works. And Satan works, then when Satan tries to make you believe that you are not. See? You keep building This, and maybe this and this. See? Don't look at yourself, **Sister Bruce**. Remember.

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E-2

I'm fixing to pray for you. I'm not worthy of that. I think, "What would I do if Jesus Christ was sitting here now? And what would He do if He was sitting here?" He'd lay His hands upon you, and with His great faith, see, you'd get well. "Well," I think, "well, I'm a sinner. I'm not Him." But I come to represent Him. But, remember, me being a sinner; and before God, I'm not a sinner, neither are you. We got a Blood Sacrifice laying There. God don't even see us. He hears our voice, but He sees the Blood of Christ. That's it. See? He sees the Blood of His Own Son. It's our voice; Christ's Blood; then it's Christ that's talking through us, to God, so therefore we're not sinners no more. We are Christian. I believe you to be a genuine Christian woman. I remember the thing...

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E-3

[Sister Bruce says, "I make so many mistakes, and I fail so many times."--Ed.]

That's why Christ had to die, so that you, with your mistakes, wouldn't be lotted to you. See? He took your mistakes. Your desire in your heart is to serve Him. [Sister Bruce says, "Yes."--Ed.] All right. That's what He died for, so you could serve Him. See? Not... Your mistakes are not looked, not lotted to you. See? He is your propitiation. See? He is your sin-offering. Your sins are not known. You're not a sinner, before God. Christ took your sins, and became you. Cause, your desire is to serve Him.

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 E-4 **[Sister Bruce** says, "But I've never had an experience that I have been filled the Holy Ghost, that I could put my foot on."--Ed.]

All right. Notice this. Ordinarily, a human being is born in sin, shaped in iniquity, come to the world, speaking lies. That's the nature of a human being. **[Sister Bruce** says, "Yes."--Ed.] That was your nature. It changed once. But what changed it? ["Christ."] There you are, sister. See? That's it.

"He that heareth My Words, and believeth on Him that sent Me, hath Eternal Life, and shall not come to the Judgment; but hath," past tense, "passed from death to Life." Saint John 5:24, Jesus speaking. See?

So, you, you're--you're a Christian, **[Sister Bruce**. I've watched your life. I've watched you, under vision, and I know you're a Christian. See? Not one speck of... See, I am your shepherd, as it was, **[Sister Bruce** says, "Yes."--Ed.] somebody to help. See? If there was any doubt in my mind, if I thought you was something was wrong, I'd tell you, **[Sister Bruce**. ["I believe that."] But if there's anything wrong, in your experience, anything wrong between you and God, as far as I know anything about it, **[Sister Bruce**, there's not a thing. There's not one thing.

We're going to pray.

64-0705X PRIVATE INTERVIEW JEFFERSONVILLE IN SUNDAY

 E-5 **[Sister Bruce** says, "Course, I'm going to die, unless God undertakes for the heart."--Ed.]

You're not going to die, I don't think, **[Sister Bruce**. If it is, it's hid from me. **[Sister Bruce** says, "Thank you, brother."--Ed.]

Dear God, this little woman has constantly, constantly done good. **[Sister Bruce** says, "O God!"--Ed.] She is tried, like Dorcas of old. And now she is getting this time of her heart is very bad. ["Oh!"] But did not Your Word, that we put our whole soul and mind in, say that all things will work together for good to them that loves You? Then it must be that You're working something that we know nothing about. ["Thank God!"] It's all for the good, for she loves You. Now, to the great Shepherd over all of us, the Lord Jesus Christ, and in His Name, I lay my hands upon my sister. May the God, Who made her and brought her to this earth, may His Spirit that sealed her away from the things of the world, to be Your servant, may It heal her sick body and make her completely well. For we need her in the service, Lord. I commit her to You, with this prayer of faith, my hands laying upon her, to identify myself with the prayer, and say to this mountain, "In the Name of Jesus Christ, be moved," that our sister may live to the Kingdom of God, and for the glory of God. 