

**TEXT:**

MALACHI 1:2 – 3

2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved JACOB,

3 And I hated ESAU, and laid his mountains and his heritage waste for the dragons of the wilderness.

ROMANS 9:11 – 14

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God ACCORDING TO ELECTION MIGHT STAND, not of works, but of him that calleth:)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, JACOB have I loved, but ESAU have I hated.

14 ¶ What shall we say then? Is there unrighteousness with God? God forbid.

**SERMON INTRODUCTION:**

To understand: Election, Predestination, Ordained, Choosing, Calling - I believe we would want to look in the Old Testament in order to get a little Clearer View of the New Testament;

We know that God said also in the Book of Malachi: "I am the Lord, I change not."

If we just look at Election and Predestination from a New Testament View or just from a Quote View if we are not Careful we will Change the Character of God.

One thing we must never do - with All the Word, All the Quotes we got - we Must Never Change God's Unchanging Character.

If we take The Word / Quotes and put them together - and it Changes God's Character from the Established Character of God, Then we are Putting It Together Wrong & Reshaping God's Image

**DID GOD REALLY MEAN THIS?**

GENESIS 4:3 – 7

3 ¶ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 ¶ And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

**WHEN GOD SOWED HIS SEED:**

SEED.OF.DISCREPANCY-

PHOENIX.AZ V-12 N-5 MONDAY- 65-0118

32 Now, we find, when God sowed His Seed in the garden of Eden, we find out that it brought forth an Abel. But when Satan sowed his seed of discrepancy, it brought forth a **CAIN**. One brought forth a righteous one; one brought forth an unrighteous one.

**GOD STILL LOVED HIM:**

ALL.THE.DAYS.OF.OUR.LIFE-

CHICAGO.IL FRIDAY- 59-0612

E-19 CAIN wanted to be religious, so he went and made his own religion. And when he did, he brought it before God with something like this:

*"Here's the best I got. This is all I can do about it. Now, take it or leave it."*

But God still LOVED him, and He still went after him. What did God tell Cain? *"You'll do well if you'll just worship like your brother, Abel."* Abel come God's way. But Cain wanted his way. And God said, *"Now, Cain, I've got nothing against you. If you'll just come over and go the way that Abel goes, you'll do well."*

**GOD DEALING WITH NON-ELECT:**

GENESIS 20:3 - 7

3 ¶ But God came to **ABIMELECH** [Philistine King] in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

4 But **ABIMELECH** had not come near her: and he said, Lord, wilt thou slay also a **righteous nation**?

5 **Said he not unto me, She is my sister? and she, even she herself said, He is my brother:** in the **integrity of my heart** and **innocency of my hands** have I done this.

[How could he have a Heart like this and Hands like this, and not go to Abraham's Church?

Abraham did have the Message of the Hour didn't he? Who looked the most Righteous - or most Integrity?]

6 And God said unto him in a dream, Yea, **I know that thou didst this in the integrity of thy heart** [God never called him a liar, but confirmed what he said]; **for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.**

7 Now therefore restore the man his wife; **FOR HE IS A PROPHET, AND HE SHALL PRAY FOR THEE**, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

**ABIMELECH - GOOD HOLINESS BROTHER:**

Abimelech was a good Denominational Man - he was in his Land

Abraham was Backslid - out of his Land

ABRAHAM- MACON.GA WEDNESDAY- 55-0608

E-55 Notice, what he done. As soon as they got down there to Gerar, and **ABIMELECH** looked out and said, "Well, of all I've waited for, there she is." A little grandma now. See?

Why, it couldn't have been, brethren; that's silly to think such a thing. See? But she was a beautiful young woman. He took her over there and put earrings in her ears and fixed her all up. That night...

Now, **he was a very good holiness brother.**

JEHOVAH.JIREH- SAN.FERNANDO.CA THURSDAY- 55-1117

E-49 **ABIMELECH was a good holiness man. Wasn't nothing he had done. He was a good man.** And he was laying there, and there was **God's selected prophet setting out there...**

**Look what a condition he was in, BACKSLIDDEN.** Sure he was. God told him to stay in Palestine, and he left Palestine. **HE WAS BACKSLID. He was setting down there telling just a small little, white lie.** But notice what God did. God said to **ABIMELECH**, "I know the integrity of your heart; **that's the reason I kept you from sinning against Me. BUT HER HUSBAND IS MY PROPHET. I WON'T HEAR YOUR PRAYER,** but you go out there, and **LET HIM PRAY FOR YOU, 'CAUSE I'VE CALLED HIM, HE'S MY PROPHET.** And he's setting out there even in that condition; you go let him pray for you, and I'll hear him. If you don't, you're a dead man." Amen. **Kind of quiet around here, but that's the Bible.**

**MEDDLE NOT WITH THEM: (Esau / Moabites)**

DEUTERONOMY 2:1 - 9

1 ¶ Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

2 And the LORD spake unto me, saying,

3 Ye have compassed this mountain LONG ENOUGH: turn you northward.

4 And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto ESAU for a possession.

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

2:8 ¶ And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

9 And the LORD said unto me, Distress not the MOABITES, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

2:17 That the LORD spake unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day:

19 And when thou comest nigh over against the CHILDREN OF AMMON, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

**PASS BY QUIETLY:**

AS.I.WAS.WITH.MOSES— JEFF.IN SUN— 60-0911M

66 You LUTHERAN that believe in justification, your inheritance don't lay there if you're called. If you're just a Lutheran, that's all the farther you'll ever get.

You Methodists, and Nazarenes, and Pilgrim Holiness, and Church of God, who believe in sanctification, the killing of the evil that's in you, taking out the roots of evil, you belong across the river.

BUT TO YOU MEN AND WOMEN THAT THERE'S SOMETHING IN YOU, calling out, the deep to the Deep; there's a Jordan yet to cross, and a land beyond the river.

He said, "You're going to pass by your brethren. You're going to pass by your brethren, and they're near the borderline. And if you pass by them, don't say nothing to them. I have given ESAU this mountain. I have given Moab this country. And I don't want you fussing at them, proselyting. Just move through gently. You know where you're going. Don't take up their habits."

TURNING.NORTHWARD—PHX.AZ —61-0129

E-38 "See that you don't go over on Mount Seir, now, 'cause I've give that to Esau." That's all the farther he's supposed to go. That's all he knows about. That's the only thing he knows, is his denomination. "Oh, we are so-and-so: we are..." That's all he knows. That's all God give him. "Just pass on by now. Don't go to fussing and fighting with him. Just pass by quietly. But looky here, Jacob, you Pentecostal Jacob--you really born again, that's got the experience, and led by the Holy Ghost--don't go to fussing with him."

AS.I.WAS.WITH.MOSES— JEFF.IN SUNDAY— 60-0911M

70 "Don't disagree with him; just go ahead, leave him alone. Pay him for what you get, if you have to pass through his country." HE WAS PREDESTINATED TO BE THAT.

AS.I.WAS.WITH.MOSES—JEFF.IN SUN—60-0911M

74 So just let them alone. Go on through. Don't argue with them. But we're passing to another land. THEY WASN'T ORDAINED TO GO WITH YOU. They won't walk with you. How can two walk unless they be agreed?

Well, they say, "God give us this church. God did this."

That's right. God said, "I give Esau this mountain; don't touch him. But I've got something different for you. Cross over." Amen. That's my desire, brethren, to see my church cross over into another land, a desire to move over to the other side. If there is something in you here first calling, there'll be Something to respond to that call. Just settling down to sheep raising ain't enough for you. Go into some sort of a business is not enough for you. Just to join the church and put your name on the book, is not enough for you. Because, there's something calling, all across the ridge yonder,

**BILLY GRAHAM:**

FAITHFUL.ABRAHAM— SAN.JOSE.CA FRIDAY— 59-0424A

E-37 I respect BILLY GRAHAM, a great man of God. He's got his ministry. I can see some of them say, "*Well, he doesn't believe in Divine healing.*" Look. God's running this business. It isn't us. God knows... If BILLY GRAHAM would accept Divine healing, them churches would kick him out that quick. And God's holding him there for that purpose, so that all will be guilty before God, 'cause you've already heard about it. See? BILLY'S doing a wonderful job. Instead of talking about him, pray for the man that God will continue to use him. I like him.

FAITHFUL.ABRAHAM— RICHMOND.VA SUN—61-0312

E-82 Now, they say that BILLY GRAHAM the great evangelist today, they say, oh, them sinners and unbelievers say, "*Oh, it's nothing but a bunch of nonsense.*" It's not. BILLY GRAHAM'S a man of God. Sure is. ORAL ROBERTS and them fellows, great servants of God, ORDAINED OF GOD. Don't condemn Billy Graham because he's not Pentecost. He can't be Pentecost.

**GOD DIRECTING SPECIAL ATTENTION:**

Notice how God takes His Prophet and Directs Special Attention & Special Blessing to the People of Israel

DEUTERONOMY 7:6 - 8

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath CHOSEN thee to be a special people unto himself, above all people that are upon the face of the earth.

[Adoption Message for them to see: It was not on their Works - But God's Choosing.]

7:7 The LORD did not set his LOVE upon you, nor CHOOSE you, because ye were more in number than any people; for ye were the fewest of all people:

8 But because the LORD LOVED you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

But remember, for God to be Just, if these Other People want to be Saved - He's got to Offer them a Way.

**IF I WANT TO GO TO HEAVEN... :**

SPOKEN.WORD.ORIGINAL.SEED— JEFF.IN

SUNDAY— 62-0318M

10-2 I believe if God be the sovereign God, as He is, the eternal One, He has to see to it; it's up to Him.

If I want to go to heaven to His place, it's up to Him to furnish me a place where I'll know what to do--somewhere that you can lay your hand and say, "This is it." It's up to Him. He'd be unjust.

**WHOSOEVER SHALL CALL - SHALL BE SAVED:**

ROMANS 10:13 For whosoever shall call upon the name of the Lord shall be saved.

**NOT - "Shall be Bride / Shall be Chosen" But Shall Be SAVED**

**MOSES PREACHING THE MESSAGE OF ELECTION:**

DEUTERONOMY 14:1 - 2

1 ¶ Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For thou art an holy people unto the LORD thy God, and the LORD hath CHOSEN thee to be a peculiar people unto himself, above all the nations that are upon the earth.

**CHOSEN OUT OF THE CHOSEN:**

DEUTERONOMY 18:1 - 2 & 5

1 ¶ The priests the Levites, and all the TRIBE OF LEVI, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

18:5 For the LORD thy God hath CHOSEN him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.