

## TEXT

## II CORINTHIANS 4:18

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

## HEBREWS 11:1 - 3

1 ¶ Now FAITH is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

## FAITH IS THE SUBSTANCE

## 47-0412 FAITH.IS.THE.SUBSTANCE\_ OAKLAND.CA SATURDAY\_

« E-19 † Now, some--many people come through the line, and they say, "Oh, I have FAITH to be healed." And, friends, when they pass by, I know they haven't enough FAITH to cure a toothache. That's right. And some of them coming through with cancer, and say, "I have FAITH to be healed," they do not have FAITH. My Scripture lesson tonight said, "FAITH is the substance of things hoped for, the evidence of things not seen." See, it's a substance. It's something direct, something that you really have, not something that you imagine, something that you think you have; but it's some direct positive act that you have. You see what I mean?

## IT'S NOT HOW WELL YOU SERVE GOD

## 47-0412 FAITH.IS.THE.SUBSTANCE\_ OAKLAND.CA SATURDAY\_

« E-22 † "... is the substance of the things hoped for, the evidence of things not seen." Let's take that part of the Scripture, "the substance of things hoped for."

There's three things: hope, charity, and FAITH. Is that right? Now, hope is one element; FAITH is another element; and charity is another element. Charity is love.

I've seen many people come by, lovely people, real Christians, but didn't have enough FAITH to be healed, and some sinner pass by and has the FAITH to be healed. See?

It's another element altogether. It's not how well you serve God; it's a--an element that you possess yourself. Now, I want you to see this because it's for your benefit.

## LOOKING TO THE UNSEEN

## 58-1003 LOOKING.AT.THE. UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_

« E-36 † I am told by aviators, who fly these here real fast jet planes, and they say that the plane, getting up to a certain speed, that it vibrates and it shakes. And it seems like that the bolts is going fly out of it, that the wings are going to come off, until they pass the sound barrier. But after they once pass that sound barrier, they say the plane just sails out, just in ease, when it passes the sound barrier. That's the obstacle that's in the way of the plane, when it passes its own sound. And then it runs at ease.

Oh, if the church of this day, could ever pray till they pass the sin barrier and the unbelief barrier, they could shout the victory of a living God when they once pass that barrier, by looking to the Unseen, and letting the world vibrate and do what it wants to do.

« E-37 † But there is a living God, and when we lose our disbelief and our unbelief in Him, and pass that place, that the world is saying, "The days of miracles is passed," it makes you shake. "Oh, there's no such a thing as the baptism of the Holy Ghost." It makes you wonder. But if you'll just look at the Unseen, to the God Who promised it, "For the promise is unto you, and to your children, and to them that is far off, even as many as the Lord our God shall call." If you'll look to the blessed Word, that says Jesus Christ is the same yesterday, today, and forever, turn your heads towards that, and press on until you pass that vibration a passed the unbelief barriers, and the sin barriers, and all the barriers that seems to hinder you, then you'll fly free in the FAITH of God, knowing that all things are possible. Then there is no limit they say, hardly, to the speed the plane will go. If there's no limit to the speed the plane will go, there's no limits to the blessings that God will pour down upon a believer that will believe.

**SIMON BAR JONAS****58-1003 LOOKING.AT.THE. UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-38 † The Scripture claims Him to be the same yesterday, today, and forever. Jesus said, when He was here on earth, "I do nothing except My Father shows Me first.

First there was a man came to him, and his name was **PETER**. And He said to this man, "Your name is **SIMON**, and your father's name is **JONAS**." How did He know that? How did this lowly Nazarene Carpenter know that man's name was **SIMON** and his father's name was **JONAS**? Because He was endued with a power that could look at the **Unseen**. He never looked at any letters written; He looked at the **Unseen**, the God of heaven.

**NATHANAEL****58-1003 LOOKING.AT.THE. UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-39 † Quickly they went and got another man around the mountain, who had come many miles. And when he had told him along the road what Jesus had did, no doubt but what **NATHANAEL** was very skeptic of it. But when once in the sight Jesus, Jesus said to him, "Behold an Israelite in whom there is no guile." How did this Man do it? There was nobody with Him to say, "This guy is an Israelite." How did He do it? He didn't read it off of any book, but He looked at the **Unseen**, to the God Who knows the end from the beginning.

And he said, "Rabbi, when did You know me?"

He said, "**NATHANAEL**," He said, "before **PHILIP** called you, when you were under the tree, I saw you." What was he doing? Looking at the **Unseen**.

**WOMAN AT THE WELL****58-1003 LOOKING.AT.THE. UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-40 † When the **WOMAN AT THE WELL**, a Samaritan, came out, and He said, "Bring Me a drink."

And she said, "The well's deep and You have nothing to draw with."

He said, "But if you knew Who you were talking to, you'd ask Me for a drink." And she wanted to know Who she was talking to, and she knew He was a Jew. And He said...

"It's not customary for you Jews to ask we women of Samaria such a thing as that." And so the conversation when on, till Jesus caught her spirit.

And He said, "Go get your husband and come here."

She said, "I don't have any husband."

And He said, "That's right. You've got five husbands, and the one you're living with now is not your husband."

And she said, "We know that when the Messiah cometh, He will tell us these things, but Who are You?"

He said, "I am He that speaks with you."

And she run into the city and said, "Come **see** a Man Who told me the things I've done. Isn't this the Messiah?"

**THE WORLD SEETH ME NO MORE****JOHN 14:19**

19 Yet a little while, and the world **seeth** me no more; but ye **see** me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

**58-1003 LOOKING.AT.THE. UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-41 † And when Jesus, in leaving the world, after a ministry of that around the world, around the known world of that day, He said, "The works that I do shall you do also." Listen to His going away: "**Lo, a little while and the world (the visible, intellectual, cultured, scientific), the world will see Me no more.**" That's exactly a prophecy. It can't help but be the truth. Jesus Christ said it. "**The intellectual believer, the world won't see Me no more, yet ye shall see Me, for I will be with you even in you to the end of the age. And the works that I have done, shall you do also. And more than this shall you do, for I go to My Father.**"

**IT DOES THE SAME THING - LOOKS TO THE UNSEEN****58-1003 LOOKING.AT.THE.UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-18 † When a man once catches that **vision** of the **invisible GOD** and know that He's always present, **there's something that stabilizes that man's thinking; it stabilizes his actions**, and in the time of distress and trouble, it'll still make him **look** upward and above the things that are happening around him, **because he's looking at the Unseen**, yet by promise.

Now, how **ABRAHAM**, not only did he see the **Unseen**... And the reason he believed it, was because **GOD** said it. And if we being dead in **CHRIST**, we are **ABRAHAM'S** seed, and **if the Spirit that was in CHRIST dwells in us, IT DOES THE SAME THING**. It takes every Divine promise of God that's in His Bible and calls it present tense, and rests itself upon there.

**THE SAME LIFE****58-1003 LOOKING.AT.THE.UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-22 † And **the Life that was in JESUS was in the first church**. And they did not walk by **sight**; they walked by **FAITH**, believing what God said was the truth. Oh, what a difference it is when men who will walk by **FAITH**, and call anything that's by **sight** that's contrary to the Word, as though it was not. We need that type of faith in the church.

**HE EITHER IS GOD OR HE IS NOT GOD****58-1003 LOOKING.AT.THE.UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-21 † And today there is no need--**there's no need of even trying to approach it with an intellectual FAITH**. You'll never be able to do it. You'll go from church to church, and from prayer line to prayer line, and never get it. **You've got to come to the place where it is eternally settled, once for all; He either is God or He is not God**.

**MOSES****58-1003 LOOKING.AT.THE.UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-25 † And **MOSES**, when he had them in both hands, the best the world could give to what he could **look** at, and yet when he **looked** at the **Unseen**, the worst the church could give him, he chose to walk by **FAITH**. **And he chose to walk by the Unseen GOD**, counting it a greater treasure than all his **sight** could afford to show him. Here was a kingdom. Here was a kingship. Here was a throne. Here was a crown. Here was everything in his hand. But yet, by **FAITH**, when he caught a **glimpse** of **CHRIST** out there in the mud pits, he went to his people.

**I SEE A CHURCH GOING IN THE RAPTURE****58-1003 LOOKING.AT.THE.UNSEEN\_ JEFFERSONVILLE.IN FRIDAY\_**

« E-27 † **I see a church going in the rapture. I see Jesus coming for His Bride. I see a little neglected bunch of people, who are laughed at and made fun of, go in the rapture one day. I'd rather be with them, than all groups that I know of in all the world. For by FAITH we see by the Unseen**. Sure.