

ROMANS 8:11 - 14

11 But if **the SPIRIT** of him that raised up Jesus from the dead dwell in you, he that raised up **Christ** from the dead shall also **quicken your mortal bodies** by **his SPIRIT** that dwelleth in you.

12 Therefore, brethren, **we are debtors**, not to the **flesh**, to live after the **flesh**.

13 For if ye live after the **flesh**, ye shall die: but if ye through the **SPIRIT** do mortify [put to death] the deeds of the **body**, ye shall live.

14 For as many as are led by the **SPIRIT** of **God**, they are the **sons of God**.

IF I HAD THE SPIRIT OF

50-0227 GOD.IN.HIS.PEOPLE_ LITTLE.ROCK.AR MONDAY_

« E-22 † Now, if I told you I was **John Dillinger**, or the **SPIRIT** of **John Dillinger** was on me, you'd look for me to have guns, act like **John Dillinger**.

If I told you I was an **artist**, the **SPIRIT** of a **great artist** was on me, you'd expect me to paint the pictures of an **artist**. Is that right?

If I told you I was a expert **mechanic**, and the **mechanic's SPIRIT** was on me, you'd expect me to know what was wrong with your car.

If I tell you that I was borned of the **SPIRIT** of **God** and the **SPIRIT** of **Jesus Christ** was on me, you'd expect me to do what He did, act like He did. That's His **SPIRIT** working through a human being. Do you believe that? His **SPIRIT** worked on a brass serpent one time. Do you believe that?

And on the pool of Bethesda, a water chopped up, troubled water, ever who stepped in there believing, they received their healing. Is that right? Could the water say, "Look what a great water I am?" No, it was the **Angel** on the water that done the healing, not the water, the **Angel**. When the wa-- **Angel** went away, it was just water. **Men are just men, but it's God's agency.**

54-0902 SOUTH.AFRICA.TESTIMONY_ NEW.YORK.NY THURSDAY_

« E-74 † And what's the reaction of it? If I told you tonight, in me was the **SPIRIT** of some **great artist**, you'd expect me to paint a fine picture. And if I told you the **SPIRIT** of **John Dillinger** was in me, you'd expect me to have big guns and you'd be running for your life.

But I tell you, the **SPIRIT** of **Jesus Christ** is here. And then you expect It to act like Jesus. Is that right? **He was a Man stern to speak, stern words, beat them out of the temple and so forth, and yet a Man of love, a Man of sorrow. He was a Man who had compassion.** But He said, "I can't do nothing till I see My Father do it first." Is that right?

57-0105 HEAR.YE.HIM_ CLEVELAND.TN SATURDAY_

« E-87 † Now, if I told you the **SPIRIT** of **John Dillinger** was in me, you'd expect me to have big guns and be an outlaw. If I told you the **SPIRIT** of an **artist** was in me, you'd expect me to paint these mountains. If I told you the **SPIRIT** of a **mechanic** was in me, you'd expect me to hear your car and know what was wrong. If I tell you the **SPIRIT** of **Christ** is in me, you'd expect me to do the works of **Christ**. That's right. **That's what the churches look to, not to have creeds, but to have the SPIRIT of Christ.**

« E-88 † Now, what did **Christ** do when He was here on earth? I want to ask you; now this is for newcomers. Did **Christ** say He was a healer? No. Did **Christ** take credit for healing the sick? No. What did He say? **"It's not Me that doeth the works; it's My (what?), Father that dwelleth in Me. He doeth the works."**

And Jesus was questioned. And here's what He said in Saint John 5:19, **"Verily, verily, I say unto you, the Son can't do nothing in Himself."** Did He say that? Saint John... How many ever read that? Let's see your hands. Saint John 5:19.

He had passed through a lot of crippled and lame people and didn't heal them. And He healed a man just laying on a pallet. And He was questioned for the man packing his bed, and 'course I guess not healing all of them and so forth. But He passed through and just healed this one and went away. And they wondered why He did it. And He said, **"Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing (Is that right?), that doeth the Son likewise."**

TEACHER; REMIND US

JOHN 14:16, 17, & 26

- » 16 † And I will pray the Father, and he shall give you another **COMFORTER**, that he may abide with you for ever;
- » 17 † Even the **SPIRIT OF TRUTH**; whom the **WORLD** cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- » 14: 26 † But the **COMFORTER**, which is the **HOLY GHOST**, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

GUIDE INTO ALL TRUTH

JOHN 16:12 - 15

- » 12 † I have yet many things to say unto you, but ye cannot bear them now.
- » 13 † Howbeit when he, the **SPIRIT OF TRUTH**, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
- » 14 † He shall glorify me: for he shall receive of mine, and shall shew it unto you.
- » 15 † All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

SEALED; LET ALL ... BE PUT AWAY FROM YOU

EPHESIANS 4:30 - 32

- » 30 † And grieve not the **HOLY SPIRIT OF GOD**, whereby ye are sealed unto the day of redemption.
- » 31 † Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- » 32 † And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

WRATH - Webster: violet anger. Greek: anger forthwith boiling up and soon subsiding again.**ANGER** - Webster: a strong feeling of displeasure.**CLAMOR** - Greek: a crying, outcry. Webster: continuous noise; vigorous protest or demand.**EVIL SPEAKING** - Greek: slander, detraction, speech injurious, to another's good name.**MALICE** - Greek: ill-will, desire to injure.**KIND** - Greek: good; benevolent - charity, love**TENDER HEARTED** - Greek: compassionate**FORGIVING** - Greek: to pardon; to give graciously, give freely, bestow; to forgive; graciously to restore one to another; to preserve for one a person in peril.